



Risk Communication and Community Engagement in Cholera Outbreaks

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Why Community Engagement?

People's actions shape the course of an outbreak

Community engagement therefore needs to be an integral part of every pillar of outbreak prevention and response.



Surveillance and community

- 2016 WHO Task Force on Cholera Control recommended community-based surveillance
- Focus on “hotspots” increases cost-effectiveness
- Understanding of people’s **migration patterns** needed (e.g., economic migration, pilgrimage)
- Social consequences – potential for **mistrust** and resentment in the targeted “hotspot” community and **resentment** at lower WASH investment in the “non-hotspot” community (e.g., Cox’s Bazar)
- **Cholera perceived as symbol of backwardness** – personal responsibility emphasized, can lead to stigma and lowered community perception of danger

What we can do

- **Map population movements** (participatory mapping, mobile phone technology) and incorporate into cholera hotspot targeting
- Ensure deep understanding of **social context to avoid stigmatization**
- Communication of epidemiological results or subsequent **messaging should not lead to stigma or scapegoating of one community**





Exposure determined by mainly social factors

- Poverty and marginalization
- Conflict
- Social position and gender roles
- Livelihoods and occupation
- Immunological naivety
- Physical proximity to cholera patients
- Biological factors – gastric acidity, O-type blood



Social Context shapes vulnerability

- “Epidemiological polarization across wealth strata” (*Joralemon, 1998*)
- Urban dwellers more likely to get cholera due to overcrowding and lack of sanitation facilities
- Exposure shaped by local behaviours and roles and differences in age and gender can emerge in exposure, e.g., women’s caregiving roles
- Livelihoods – fisherfolk
- People’s access to health services affected by remoteness, poverty, conflict, social norms

What we can do

- Conduct **ethnographic rapid surveys** that **identify differences in social roles and responsibilities** to assess differential vulnerabilities
- Assess how different livelihood groups and/or occupations are likely to come in contact with contaminated water or food, and why
- Identify how social difference shapes access to health services.
- Encourage provision of rehydration therapy (homemade or purchased Oral Rehydration Solutions) at the level of the household or the community whenever possible.

(Ripoll and Wilkinson, 2018)

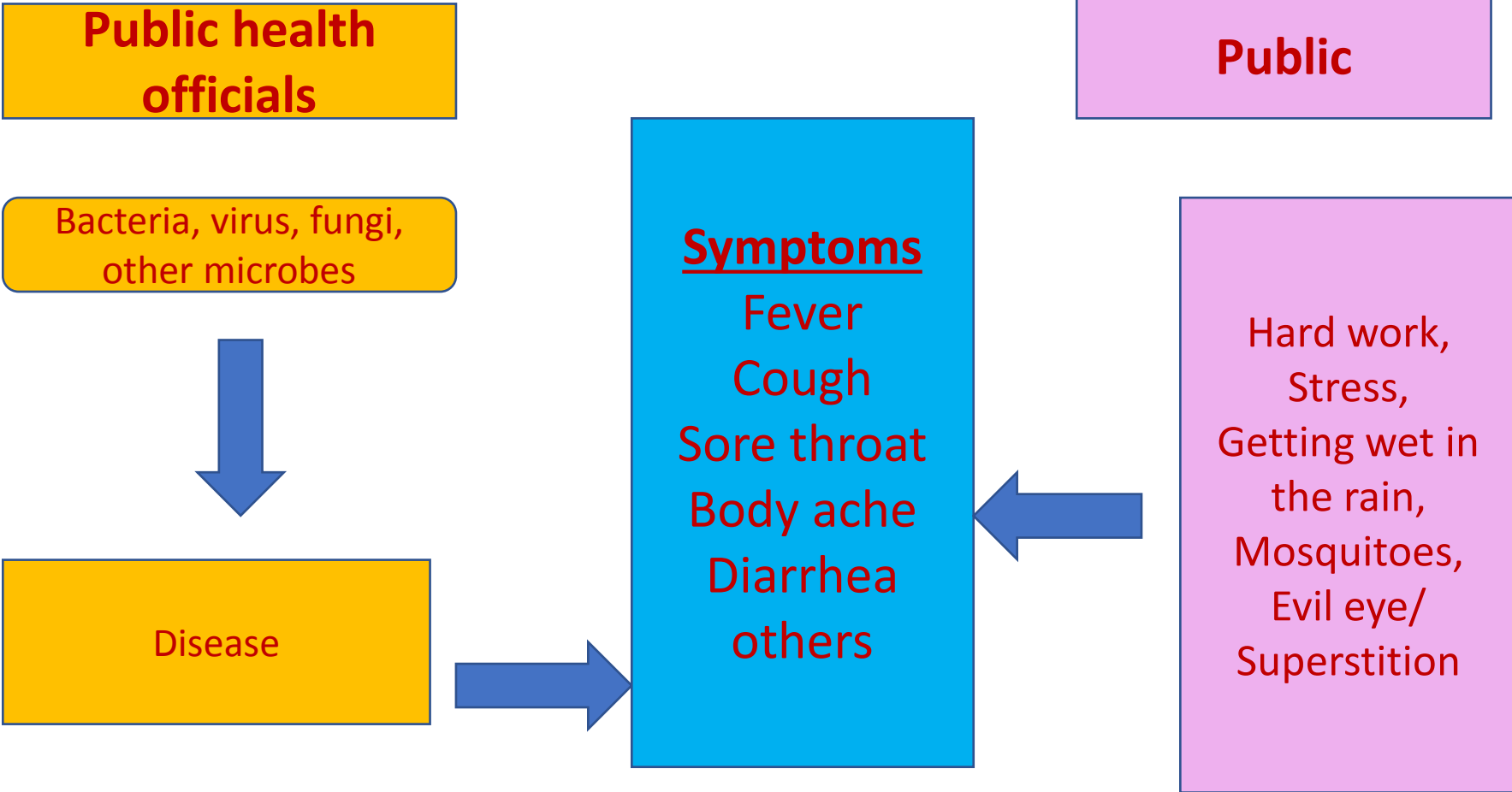


Transmission: Seeing Differently

- Biomedical – usually secondary transmission, contaminated hands, food, water
- People perceive diarrhoea differently – there are already entrenched ideas that may not be biomedical
- Need to explain transmission: focusing on food can lead to confusion and stigmatization of one group (e.g., food vendors) and lack of trust in authorities
- People react to perceived visual risk, e.g., dirt as a form of transmission



Scientists respond to facts and people respond to PERCEPTIONS



Seeing Differently

Causes of diarrhea: Some Cultural beliefs

- Foods that are fatty, not cooked adequately, heavy, etc.
- Imbalance of heat and cold that may be associated with foods, exposure to cold weather, seasonal changes
- Normal or poor quality breast milk
- Physical factors, such as a fall or poor caretaking
- Supernatural causes, including possession, sorcery or evil eye
- Pollution from exposure to or inauspicious contact with ritually impure persons or things
- Moral misbehaviour
- Natural consequence of milestones, especially teething, crawling and walking
- Infection, which can be associated with hygiene and sanitation (but which may be difficult to distinguish from ideas about pollution) (Weiss 1988)

Nuanced messaging

- Public messaging focused only on personal behaviour change can lead to stigma
- Poor people labelled as dirty or filthy
- Class compounded by racism and discrimination
- Leads to distrust in authorities, resistance in response
- Can lead to conspiracy theories if already in a context of distrust of authorities

(Briggs, 2004; M. Nations & C. Monte, 1996).

Positive engagement

- Avoid bans of any kind of food, instead advise consumers to follow hygiene procedures and adequately cook the food. [?]
- Engage street vendors and roll out training on basic food safety procedures. [?]
- Ensure the communication campaign focus on water quality and the importance of good hygiene practices and water treatment. [?]
- Engage the affected communities to hear their narratives of the disease and work with local representatives to design appropriate response measures and risk prevention messages. [?]
- Communication messages about transmission pathways should not single out particular social groups to avoid stigma and scapegoating. [?]
- Messages should be not countering alternative causal explanations, but rather emphasize the importance of immediate rehydration and accessing care at health facilities as early as possible.

Prevention: Motivating people to act

- Good hygiene practices are encouraged
- People respond to their experiences – 80% of cholera cases are asymptomatic – community perception of risk decreases
- Emphasizing notions of “dirt” and visual
- Collective responsibility helps – mobilizing community networks
- Positive pragmatic messaging
- Targeting households at risk can lead to stigmatization
- Healthy hygienic practices should be delivered as an integral part of people’s daily lives



Vaccination

- Highly effective – 76% - but may need explanation
- **Mistrust** can arise from people getting infected prior to or during vaccination, before the immunity is produced, therefore contracting cholera despite having received the vaccine
- Uptake depends on number of factors, including **perceptions, cost, convenience**
- Rapid survey with an ethnographic component before vaccination, exploring knowledge and attitudes towards the disease, its transmission, treatment and prevention can help

Health seeking practices: Trust

- Biomedical practitioners, drug vendors, faith healers and others are all equally seen as health providers by the community
- People go to those they trust
- Not all people have equal access to health practitioners



Language is Important

- Language makes a difference in perception. For example, in Bangla, there is no word for dehydration
- Bangladesh: different words for different types of diarrhea, *dasto*, *amasaya*, *buniaga*. Pakistan: *dast* vs *hehza*
- Social discrimination: boys being given ORS in India



Trust is the key

Knowing is not Doing

4 Cs that influence behaviour

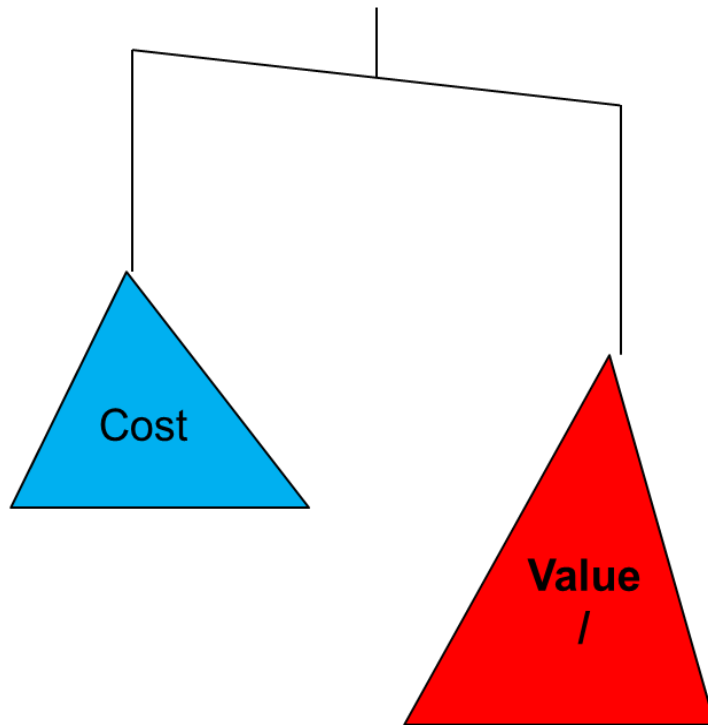
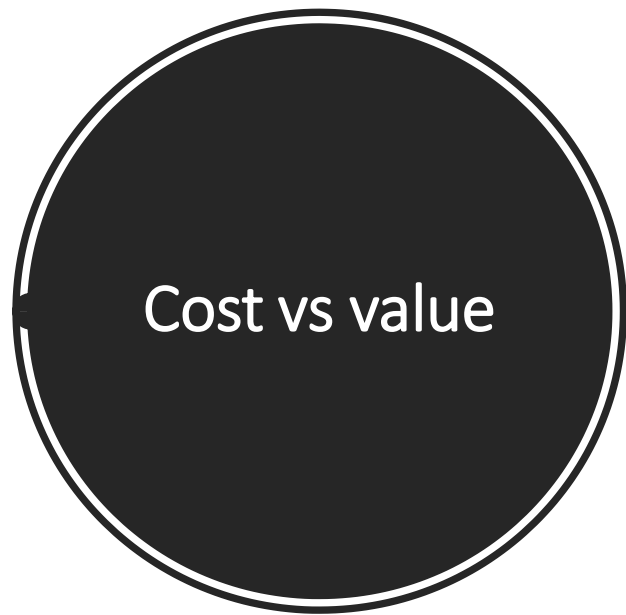
Consumer (perceived or actual) needs, wants and desires

Cost (perceived or actual) e.g. price, effort, opportunity

Convenience

Communication (friends/family/external)

(From COMBI, based on Health Belief Model, Theory of Planned behavior, Social Cognitive Theory)



Trust is the key

- Respect the community's beliefs
- Explain within the context of their understanding
- Messages should be delivered appropriately to the community, e.g., posters and leaflets won't work for illiterate people
- Need to understand their lives and make suggested interventions convenient and relevant for them

Integrated communication strategy: Repeat multiple times, multiple ways

Public advocacy and mobilizing decision-makers

Point-of-service promotion

Community mobilization

Promotional materials and advertising

Personal selling and mobilizing local networks and advocates

From COMBI

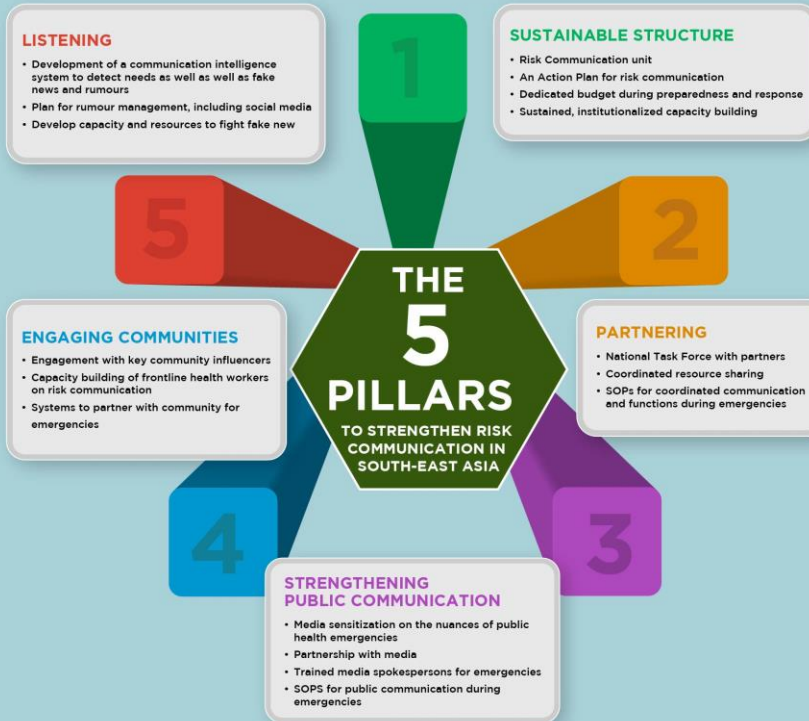
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Acknowledgements

Sources for information for this presentation include:

1. “Social Science in Epidemics: Cholera lessons learned” developed by Social Science in Humanitarian Action www.socialscienceinaction.org
2. Communication for Behavioural Impact (COMBI)
https://www.who.int/ihr/publications/combi_toolkit_outbreaks/en/

Thank
you!